



Homelessness and Rough Sleeping Sub Committee

Date: MONDAY, 6 DECEMBER 2021

Time: 2.15 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR WEST WING, GUILDHALL

Members:

Marianne Fredericks, Community and Children's Services Committee (Chairman)	Paul Kennedy, City Church
Tijs Broeke, Police Authority Board (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen, Community and Children's Services Committee
Munsur Ali, Police Authority Board	Alderman Bronek Masojada, Court of Common Council
Randall Anderson, Deputy Chairman - Community and Children's Services Committee	Benjamin Murphy, Community and Children's Services Committee
Mary Durcan, Community and Children's Services Committee	William Pimlott, Community and Children's Services Committee
Helen Fentimen, Community and Children's Services Committee	Henrika Priest, Court of Common Council
Alderman & Sheriff Alison Gowman, Court of Common Council	Jillian Reid, Safer City Strategic Partnership
The Rt Hon. The Lord Mayor Vincent Thomas Keaveny (Alderman), Court of Common Council	Ruby Sayed, Chairman - Community and Children's Services Committee

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Next Meeting Date: 11.00am, Monday 14 February 2022

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/3j0Zhbgs5cw>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 4 October 2021.

For Decision
(Pages 7 - 12)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 13 - 14)
5. **ROUGH SLEEPING Q2 2021/22 PERFORMANCE REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 15 - 34)
6. **TRANSITION PROGRAMME UPDATE REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 35 - 40)
7. **PRIVATE RENTED SECTOR FRAMEWORK SUMMARY REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 41 - 46)
8. **HOMELESSNESS TEAM SOCIAL WORKER - IMPACT REPORT**
Report of the Director of Community and Children's Services.

For Information
(Pages 47 - 52)
9. **CITY OF LONDON POLICE UPDATE**
The Commissioner of the City of London Police to be heard.

For Information

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 4 October 2021.

For Decision
(Pages 53 - 54)

14. **NOTE OF THE HOMELESSNESS AND ROUGH SLEEPING SUB-COMMITTEE AWAY DAY**

To receive the note of the Homelessness and Rough Sleeping Sub-Committee Away Day held on 5 October 2021.

For Information
(Pages 55 - 58)

15. **CAPITAL PROJECTS UPDATE**

The Director of Community and Children's Services to be heard.

For Information

16. **STREET COUNT UPDATE**

The Director of Community and Children's Services to be heard.

For Information

17. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

- a) Project Adder Overview
Report of the Commissioner.

For Information
(Pages 59 - 60)

18. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**